

one able to disturb them,¹ and who, like
self-radiant

fires, are the impellers of the rivers,²

4. That wide-spreading troop (of MARUTS)
has

issued from a spacious common dwelling-place,
(where)

EvAY-iMARUT (awaits them) when their car has been
spontaneously harnessed with its rapid horses;

and,
emulous, vigorous, and conferring happiness, they
sally
forth.

5. Let not the sound (of your approach, MARUTS),
which is mighty, the announcer of rain, the
shedder

of light, diffusive, loud, alarm EVAY!MARUT: that
sound wherewith, overcoming (your foes), you who
are

self-irradiating, lasting-rayed, ornamented with
golden

ornaments, self-weaponed, bestowing food,
accomplish

your functions.

6. Possessors of vast strength, may your
unbounded xxxni.

greatness, your brilliant vigour, protect EVAY^MARUT
;

for you are regulators for overseeing
(what is fit for)

the limits of the sacrifice: preserve us from
those who

revile us, you, who are like blazing fires.

7. May those RUDRAS, the objects of worship, like
resplendent fires, protect EVAYJ.MARUT: they, whose
ethereal dwelling, extended and wide, has been
made

illustrious (by them), and of whom, exempt from
blame, the mighty energies (are manifested) in
their

courses.

8. MARUTS, devoid of enmity, come to our proffered
praise, hear the invocation of your adorer, EVAY!-

¹ *Nayeshdm irisadkastkeiskte* is explained by

Sdyana, Ma-

rutdm swakiye nivdse tishtatdm preHtd na ishie na

irate cha-

layitum, there is no impeller who has power to cause
the
movement of the *Maruts* when abiding in their own
abode.

² That is, the lightning, as associated with rain, may be
con-
sidered BR fivinnr imrmlcu* fn t